Prayers At Noon Together on International Holocaust Remembrance Day

Saturday, January 27, 2024 at Noon. On line, virtual event.

The prayers will consist of three psalms, a Scripture reading, and closing prayer. The timing is certain to conclude before 12:30 p.m.

Psalms will be sung congregationally and led by Pastor Br. Shawn Benedict of Ray Of Hope Church.

Prayerful prose and lyrics based upon Psalm 142

I <u>call</u> to you Lord with my <u>voice</u>, with all my <u>heart</u> I plead that you <u>hear</u> me.

I <u>pour</u> out my <u>troubles</u> be<u>fore</u> you. I <u>lay</u> my distress at your <u>feet</u>.

My <u>spirit</u> is fainting with<u>in</u> me. I <u>trust</u> that you know my <u>path</u>.

On the <u>road</u> where I am <u>walking</u> they have <u>hidden</u> traps to en<u>snare</u> me.

I <u>look</u> to the right and <u>see;</u> there is <u>no one</u> to take my de<u>fense</u>.

There is <u>no</u>where I can es<u>cape</u>. <u>No</u> one seems to <u>care</u> about me. So I <u>cry out</u> to You, "God, my <u>ref</u>uge, all I <u>have</u> in the land of the <u>liv</u>ing."

<u>Listen</u> O God to my <u>cry</u> for <u>I</u> am in the darkest distress.

<u>Rescue</u> me from those who <u>hun</u>t me <u>They</u> are too strong for me <u>now</u>.

<u>Free</u> my soul from this <u>prison</u>, I will <u>praise</u> your name for<u>ever</u>.

A<u>round</u> me the righteous will as<u>semble</u> be<u>cause</u> you have been so good to <u>me</u>.

(doxology) May the <u>people</u> Praise You, O <u>God</u>. May <u>all</u> the people <u>praise</u> You.

Prayerful prose and lyrics based upon Psalm 27

O <u>God</u>, you are my <u>light</u> and my <u>help</u>; of <u>whom</u> should I be af<u>raid</u>?

O Lord, You are the <u>fortress</u> of my <u>life;</u> <u>whom</u> shall I <u>dread</u>?

When <u>evil people</u> as<u>sail</u> me and <u>wish</u> to destroy my <u>flesh</u>,

it is <u>they</u>, my <u>enemies</u> and <u>foes</u>, who will <u>stumble</u> and <u>fall</u>.

Even if an army surrounds me, my heart will not fear.

Though <u>war</u> break <u>out</u> against me, even <u>then</u> I would trust in <u>You</u>.

There is <u>one</u> thing I <u>ask</u> of You, <u>Lord</u> <u>this</u> alone do I <u>seek</u>,

to <u>dwell</u> in your <u>house</u> Oh <u>God</u>, all the <u>days</u> of my <u>life</u>,

to <u>look</u> and a<u>dore</u> your holy <u>bea</u>uty to <u>meditate</u> and stay in your <u>temp</u>le.

You make me <u>safe</u> in your <u>dwel</u>ling <u>even</u> in days of <u>ev</u>il.

You protect me in the shelter of your dwelling, and set me on a rock secure.

Now I can hold up my head, even in the sight of my enemies.

I will <u>offer</u> with<u>in</u> God's <u>house</u> a <u>sac</u>rifice of <u>joy</u>.

I will <u>sing</u> and make <u>music</u> to the <u>LORD</u> For <u>ev</u>er and <u>ev</u>er.

O <u>LORD</u>, hear my <u>voice</u> when I <u>call</u>; have <u>mer</u>cy and <u>hear</u> me.

In my <u>heart</u> I have <u>heard</u> you <u>say</u>: "<u>Seek</u> my <u>face</u>." It is <u>only</u> your <u>face</u> that I <u>seek</u>, <u>please</u> do not hide from my <u>sight</u>.

Do not <u>cast</u> me a<u>way</u> in your <u>anger</u>; <u>You</u> alone have been my <u>help</u>.

LORD do not a<u>band</u>on or for<u>sake</u> me, You alone are my <u>help</u>.

Though <u>even</u> my <u>family</u> for<u>sake</u> me, <u>You</u>, O LORD will re<u>ceive</u> me.

<u>Show</u> me your <u>ways</u>, O <u>LORD</u>; <u>lead</u> me on an even <u>path.</u>

When <u>others plot</u> out my de<u>struction</u> protect me from their <u>plans</u>.

When false <u>witnesses</u> rise to accuse me, and <u>breathe</u> out their <u>fury.</u>

I am <u>sure</u> I shall <u>see</u> the Lord's <u>goodness</u> in the <u>land</u> of the <u>living</u>.

With the <u>LORD</u>, stand <u>firm</u> and take <u>courage</u>. Place <u>all</u> your hope in the <u>Lord</u>.

(doxology) Let the <u>people praise</u> You, O <u>God</u>, both <u>now</u> and forever. A<u>men</u>.

Prayerful prose and lyrics based upon Psalm 91

When we <u>dwell</u> in the <u>shelter</u> of the Most <u>High</u>. When we a<u>bide</u> in the <u>shade</u> of the Al<u>mighty</u>. We <u>pray</u>, Lord <u>You</u> are our <u>ref</u>uge, our stronghold, our God in whom we trust.

We <u>pray</u> You will pro<u>tect</u> us from the <u>snare</u> of the <u>hun</u>ter who <u>seeks</u> to <u>find</u> us; You <u>promise</u> to con<u>ceal</u> as with your <u>pinions</u>; and pro<u>tect</u> us as <u>un</u>der your <u>wings</u>.

We <u>fear</u> not the <u>terrors</u> of the <u>night</u> nor the <u>weap</u>ons that <u>fly</u> by <u>day</u>, nor di<u>sease</u> that <u>hides</u> in the <u>shadows</u> nor the <u>scourge</u> that <u>ravages</u> at <u>noon</u>.

Though <u>thous</u>ands <u>fall</u> at our <u>side</u>, ten <u>thousand</u> <u>fall</u> on our <u>right</u>, We <u>trust</u> we will <u>not</u> be ap<u>proached</u>, God's <u>faithfulness</u> will <u>shield</u> and pro<u>tect</u> us.

We <u>open</u> our <u>eyes</u> and under<u>stand</u>. We <u>see</u> how the <u>wicked</u> are re<u>paid</u>. <u>We</u> who pray, <u>Lord</u> You are our <u>ref</u>uge. We have <u>made</u> the Most <u>High</u> our <u>haven</u>.

We <u>pray</u> no <u>ev</u>il shall <u>fall</u>, no <u>plague</u> come <u>near</u> where we <u>dwell</u>. <u>God</u> has com<u>manded</u> the <u>angels</u>, to <u>keep</u> us in <u>all</u> God's <u>ways</u>.

The <u>Ang</u>els shall sup<u>port</u> as on their <u>wings</u> lest we <u>strike</u> our <u>foot</u> on a <u>stone</u>. On at<u>tacking vipers</u> we will <u>tread</u> and <u>trample</u> attacking <u>lions</u> and <u>asps</u>.

**God declares; "You <u>love</u> me, so <u>I</u> will <u>bless</u> you, pro<u>tect</u> you for you <u>know</u> my <u>name</u>.
When you <u>call</u> Me I will <u>answer</u>: "I am <u>with</u> you,"
I will <u>save</u> you in distress and give you <u>hon</u>or."

"With a <u>long</u> life <u>I</u> will con<u>tent</u> you; I will <u>let</u> you <u>see</u> my saving <u>power</u>." (doxology) Give <u>praise</u> to the <u>One</u> Eternal <u>God</u>, both <u>now</u> and for<u>ever</u>. A<u>men</u>.

Holy Scripture Reading: The Book of Ezekiel 37:1 - 14. The Valley of Dry Bones.

Yizkor – Memorial Prayer

May God remember the souls of all our brothers and sisters, departed members of the House of Israel who sacrificed their lives for the sanctification of the Holy Name and the honor of Israel.

Grant that their heroism and self-sacrificing devotion find response in our hearts and the purity of their souls be reflected in our lives.

May their souls be bound up in the bonds of eternal life, an everlasting blessing among us.

Amen.

The "Prayerful prose and lyrics" based upon Psalms 142, 27, and 91 were assembled for this event. Many resources were consulted. There is no attempt to copy or plagiarize any other published work. Words were chosen for inclusive language and rhythm for easy singing. Third Annual Prayers At Noon Together on Holocaust Remembrance Day 2024 Page 7 of 7

This event was presented by Ray Of Hope Church, Inc. 380 W. 1st St. Elmira, NY 14901. Website: <u>www.rayofhopechurch.com</u> Facebook: <u>https://www.facebook.com/lgbtqsia2ssByYou/</u>

https://www.nationalww2museum.org/war/articles/origins-internationalholocaust-remembrance-day

The United Nations General Assembly designated January 27 — the anniversary of the liberation of <u>Auschwitz-Birkenau</u> — as <u>International</u> <u>Holocaust Remembrance Day</u>. On this annual day of commemoration, the UN urges every member state to honor the six million Jewish victims of the Holocaust and millions of other victims of Nazism and to develop educational programs to help prevent future genocides. (Source: <u>https://www.ushmm.org/remember/international-holocaustremembrance-day</u>)